

DAWSON COUNTY LVG VALUES 2015

Dawson County Assessor, John Phillip Moore

AREA 2

1.15 AREA 1				IRRIGATED			2015			IRRIGATED			1.15		
2014										2014			2015		
Land	Base	Adj	Mrkt	Land	Base		Final	Adj	Mrkt	Land	AcV		Final		
Desc	AcV	S1	S10	Desc	AcV			S1	S10	Desc					
1a	4200	1695	3000	1a	4820		4975	4228.75	6866	1a	2995	3444	3445		
2a1	4070	1525	2750	2a1	4681		4710	4003.5	6500	2a1	2900	3335	3335		
2a	3760	1245	2500	2a	4324		4260	3621	5879	2a	2410	2772	2775		
3a1	3395	1045	2225	3a1	3904		3825	3251.25	5279	3a1	1750	2013	2015		
3a	2905	905	1900	3a	3341		3410	2898.5	4706	3a	1425	1839	1640		
4a1	2875	905	1800	4a1	3257		3355	2851.75	4630	4a1	1250	1438	1440		
4a	2720	820	1700	4a	3128		3110	2643.5	4292	4a	1225	1409	1410		
Round to the nearest 5 or 0						CRP	750								
1.22 DRY				DRY			2015			DRY			2015		
Land	AcV	Recptr		Land	AcV		Final	Mrkt		Land	AcV				
Desc	S10			Desc				S10		Desc					
1d	1486	1200		1d	1813		2310	3072.3		1d	1305	1592	1595		
2d1	1391	1200		2d1	1897		2080	2766.4		2d1	1210	1476	1475		
2d	1309	1200		2d	1597		1895	2520.35		2d	1050	1281	1280		
3d1	1214	1200		3d1	1481		1785	2374.05		3d1	950	1159	1160		
3d	1125	1200		3d	1373		1695	2254.35		3d	815	994	995		
4d1	936	1200		4d1	1142		1465	1948.45		4d1	750	915	915		
4d	936	1200		4d	1142		1455	1935.15		4d	685	835	835		
								1.15							
								0							
1.2 GRASS				GRASS			2015			GRASS			2015		
Land	AcV	Recptr		Land	AcV		Final	Mrkt		Land	AcV				
Desc	S10			Desc				S10		Desc					
1g	916	1185		1g	1099		1525	2028.25		1g	900	1035	1035		
2g1	775	1185		2g1	930		1310	1742.3		2g1	810	932	935		
2g	719	1185		2g	883		1165	1549.45		2g	700	805	805		
3g1	684	1185		3g1	821		1095	1456.35		3g1	700	805	805		
3g	627	1185		3g	752		1010	1343.3		3g	615	707	700		
4g1	625	1185		4g1	750		980	1303.4		*4g1	510	587	585		
4g	618	1185		4g	742		975	1296.75		*4g	510	587	585		
Waste	50	50		Waste	50		50	50		Waste	35	50	50		
Accrtn	875	1540		Accrtn	875		875	1540							

JUL/24/2015/FRI 02:39 PM Kearney Co Attorney FAX No. 308-832-1016 P. 011
 JUL-23-2015 THU 09:21 AM DAWSON COUNTY ASSESSOR FAX NO. 246873 P. 01

3/5/2015

2015

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EXHIBIT
 2015 Equal.
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