

## Marty Becker

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**From:** Allen Sutcliffe [allens@cassne.org]  
**Sent:** Monday, April 14, 2014 11:58 AM  
**To:** Marty Becker  
**Subject:** Emailing: 2014 Ag Markets.pdf  
**Attachments:** 2014 Ag Markets.pdf

Marty,

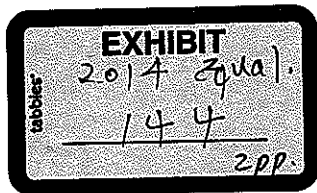
Here's the map of the 5 ag areas. Nbhd 54 is primarily area 1.

Allen

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2014 Ag Markets.pdf

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# Cass County 2014 Ag Market Areas

